

# Quentin Riding Club

P.O. Box 1127

Quentin, Pa. 17083

[www.quentinridingclub.com](http://www.quentinridingclub.com)

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Phone: (717) 273-1151

(GPS Address- 2500 Quentin Rd. Lebanon, Pa. 17042)



## APPLICATION FOR MEMBERSHIP

I/WE hereby apply for membership in the Quentin Riding Club. The sponsors have explained Club's By-Laws and Regulations and I/We agree to abide by same.

### PLEASE PRINT OR TYPE:

Applicant's Name: \_\_\_\_\_ Occupation: \_\_\_\_\_ D.O.B. \_\_\_/\_\_\_/\_\_\_

Spouse's Name: \_\_\_\_\_ Occupation: \_\_\_\_\_ D.O.B. \_\_\_/\_\_\_/\_\_\_

Applicant's Employer: \_\_\_\_\_ Spouse's Employer: \_\_\_\_\_

Applicant's Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Applicant's Business Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email Address \_\_\_\_\_@\_\_\_\_\_

**Do You Want Your monthly newsletter emailed - Yes \_\_\_ - No \_\_\_?**

Senior Citizen Dues Requirement -age 60 and over - Yes \_\_\_\_\_ No \_\_\_\_\_

Mail Delivered to: Business \_\_\_\_\_ Home \_\_\_\_\_ Phone: Home (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Bus. (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Area of Interest: Social \_\_\_\_\_ Shows \_\_\_\_\_ Stabling \_\_\_\_\_

### Children Under 21:

Name \_\_\_\_\_ Age \_\_\_\_\_, Name \_\_\_\_\_ Age \_\_\_\_\_

Name \_\_\_\_\_ Age \_\_\_\_\_, Name \_\_\_\_\_ Age \_\_\_\_\_

### Signatures

Applicant's Name \_\_\_\_\_ Sponsor's Name \_\_\_\_\_

Applicant's Name \_\_\_\_\_ Sponsor's Name \_\_\_\_\_

### PLEASE NOTE:

1. **Sponsors** shall personally know and recommend both applicant and spouse. Sponsors must have been members for at least twelve (12) months.
2. **Memberships and Fees:** Annual membership dues will be pro-rated and billed after acceptance. **Single (over 21 and under 30)-\$145.00-Regular Single \$170.00-Regular Family \$195.00-Senior Family \$170.00-Senior Single \$145.00.**
3. **Procedure:** Membership applications that are submitted to the Clubhouse office prior to the second Monday of the month will be voted on at that Board Meeting and will appear in the next month's newsletter.
4. **Sponsor Obligations:** Between the time of application submission and Board actions, Sponsors shall introduce candidates to no fewer than four members of the Membership Committee and/or the Board.
5. **Acceptance:** Upon acceptance, the new member will receive a letter advising approval and will be billed pro-rated from date of acceptance to the next annual dues billing date. Membership cards are issued upon payment of dues. If dues remain unpaid at the time of its next monthly meeting, the Board may rescind acceptance.
6. **Monthly Minimum Restaurant Charge:** All members are required to spend a minimum of \$30.00 · Seniors and Singles- \$40.00/Family, each month of the calendar year. If less than required minimum is spent within the month (26th through 25th) the difference will be added to your account. **If you live more than 30 miles from the club. Minimum will be waived.**
7. **Note:** a monthly assessment of \$30.00 is imposed upon each membership account.